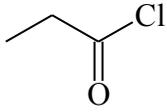
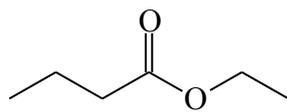
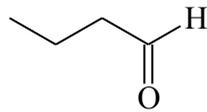
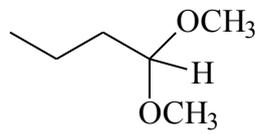


**Marks**  
**13**

- Complete the following table.

| STARTING MATERIAL NAME (where required)  | REAGENTS/ CONDITIONS              | CONSTITUTIONAL FORMULA(S) OF MAJOR ORGANIC PRODUCT(S)                              |
|--|-----------------------------------|--|
|           | excess $(\text{CH}_3)_2\text{NH}$ |  |
| <br>Name: | 3 M HCl / heat                    |  |
|           |                                   |  |